

**PART B - FEE(S) TRANSMITTAL**

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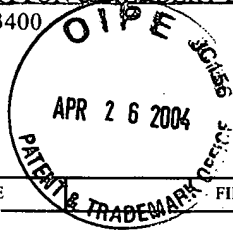
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**INSTRUCTIONS:** This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

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7590 03/10/2004  
Robert B. Chickering **DORSEY & WHITNEY LLP**  
~~ELHR-HOHBACH TEST ALBRITTON & HERBERT LLP~~  
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I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.

Patricia A. Diehl	(Depositor's name)
<i>Patricia A. Diehl</i>	(Signature)
April 22, 2004	(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/955,844	09/18/2001	Mike Xiaoli Ma	A-64345-4/RBC/VEJ	1554

TITLE OF INVENTION: TAMPER EVIDENCING CLOSURE

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1330	\$300	\$1630	06/10/2004

EXAMINER	ART UNIT	CLASS-SUBCLASS
CRONIN, STEPHEN K	3727	215-252000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.

"Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

Dorsey & Whitney LLP  
2 \_\_\_\_\_  
3 \_\_\_\_\_

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE: Portola Packaging, Inc. (B) RESIDENCE: (CITY and STATE OR COUNTRY) San Jose, California 95112

Please check the appropriate assignee category or categories (will not be printed on the patent);  individual  corporation or other private group entity  government

4a. The following fee(s) are enclosed:

Issue Fee  
 Publication Fee  
 Advance Order - # of Copies 10

4b. Payment of Fee(s):

A check in the amount of the fee(s) is enclosed.  
 Payment by credit card. Form PTO-2038 is attached.  
 The Director is hereby authorized to charge the required fee(s), or credit any overpayment to Deposit Account Number 50-2319 (enclose an extra copy of this form).

Director for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

Victor E. Johnson

(Authorized Signature)

(Date) 4/22/2004

NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

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01 FC:1501 1330.00 OP  
02 FC:1504 300.00 OP  
03 FC:8001 30.00 OP

TRANSMIT THIS FORM WITH FEE(S)



Attorney Docket No. A-64345-4/RBC/VEJ  
Attorney Matter No. 463678-00065  
Application No. 09/955,844

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of:

**Mike Xiaoli MA**

Application No. **09/955,844**

Filed: **September 18, 2001**

For: **TAMPER EVIDENCING CLOSURE**

Art Unit: **3727**

Examiner: **Stephen K. Cronin**

Docket No.: **A-64345-4/RBC/VEJ**

*Certificate of Mail (37 C.F.R. § 1.8(a))*

*I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the United States Postal service on the date shown below with sufficient postage as first class mail in an envelope addressed to Mail Stop ISSUE FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on April 22, 2004*

*Patricia A. Diehl*  
Patricia A. Diehl

Mail Stop ISSUE FEE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**ISSUE FEE TRANSMITTAL**

Sir:

Pursuant to the Notice of Allowance mailed March 10, 2004, enclosed herewith is a completed form PTOL-85B along with our check in the amount of \$1660.00 to cover the issue and publication fees for a large entity and \$30.00 for ten (10) soft copies.

The Commissioner is hereby authorized to charge any underpayment of fees associated with this communication and/or credit any overpayment to Deposit Account No. 50-2319 (Order No. 463678-00065; Docket No. A-64345-4/RBC/VEJ).

Respectfully submitted,

Date: 4/22/04

By: *Victor E. Johnson*  
Victor E. Johnson, Reg. No. 41,546  
/for/ Robert B. Chickering, Reg. No. 24,286  
Filed Under 37 C.F.R. § 1.34(a)

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